

THE INTRODUCTORY RITES

Entrance Antiphon *(Ps 65:4)*

All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name,
O Most High!

In the name of the Father, ... **Amen.**
The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father
to intercede for us:
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us, ... **Amen.**

Gloria

**Glorify to God in the highest, / and on earth peace
to people of good will. / We praise you, / we
bless you, / we adore you, / we glorify you, / we
give you thanks for your great glory, / Lord God,
heavenly King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord God,
Lamb of God, Son of the Father, / you take away
the sins of the world, have mercy on us; / you
take away the sins of the world, receive our
prayer; / you are seated at the right hand of the
Father, have mercy on us. / For you alone are
the Holy One, / you alone are the Lord, / you
alone are the Most High, Jesus Christ, / with the
Holy Spirit, / in the glory of God the Father.
Amen.**

THE LITURGY OF THE WORD

FIRST READING *(Is 62:1-5)*

A reading from the prophet Isaiah.

About Zion I will not be silent, about Jerusalem I will
not grow weary, until her integrity shines out like the
dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings
your glory, and you will be called by a new name,
one which the mouth of the Lord will confer.

You are to be a crown of splendour in the hand of
the Lord, a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken', nor your
land 'Abandoned', but you shall be called 'My
Delight' and your land 'The Wedded'; for the Lord
takes delight in you and your land will have its
wedding.

Like a young man marrying a virgin, so will the one
who built you wed you, and as the bridegroom
rejoices in his bride, so will your God rejoice in you.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM *(Ps 95:1-3.7-10)*

**R. Proclaim the wonders of the Lord
among all the peoples.**

1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **R.**
2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. **R.**
3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. **R.**
4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. **R.**

SECOND READING *(1 Cor 12:4-11)*

A reading from the first letter of St Paul
to the Corinthians.

There is a variety of gifts but always the same Spirit;
there are all sorts of service to be done, but always
to the same Lord; working in all sorts of different
ways in different people, it is the same God who is
working in all of them. The particular way in which
the Spirit is given to each person is for a good
purpose. One may have the gift of preaching with
wisdom given him by the Spirit; another may have
the gift of preaching instruction given him by the
same Spirit; and another the gift of faith given by
the same Spirit; another again the gift of healing,
through this one Spirit; one, the power of miracles;
another, prophecy; another the gift of recognising
spirits; another the gift of tongues and another the
ability to interpret them. All these are the work of
one and the same Spirit, who distributes different
gifts to different people just as he chooses.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (Cf. Jn 6:63-68)

Alleluia, alleluia!


Your words are spirit, Lord,
and they are life:

you have the message of eternal life.

Alleluia!

GOSPEL (Jn 2:1-11)

The Lord be with you. **And with your spirit.**

 A reading from the holy Gospel
according to John. **Glory to you, O Lord.**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now', he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...
For the kingdom, the power and the glory are yours now and for ever.
Lord Jesus Christ, ... **Amen.**
The peace of the Lord be with you always.
And with your spirit.

As the priest breaks the consecrated host the following is sung or said:

Lamb of God, you take away the sins ...

Communion Antiphon (Cf. Ps 22:5)

You have prepared a table before me, and how precious is the chalice that quenches my thirst.